Training Guide

Contact Us: BosReportTracking@bos.lacounty.gov

EXECUTIVE OFFICE



BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

Department Guide

The enhanced Report Tracking System is a user-friendly system designed to manage and track reports requested by the Board of Supervisors. This system's features, include the ability to track and share report information with Board Offices, the Executive Office of the Board and County Departments, and allow for easier search and filtering capabilities to generate customized reports.

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Department Guide

Logging On:

To Get Started, Go to the Report Tracking Site:

https://reporttracking.powerappsportals.us/SignIn?ReturnUrl=%2F

Select "Report Tracking Login" to log on. (You do not need to enter a User name and Password)





Welcome to the new Report Tracking Portal within the Executive Office of the Board of Supervisors. This new user-friendly system is now accessible internally to the Executive Office, Board Offices, and all County Departments. The system was designed to manage and track reports requested by the Board. This system generates automatic reminder notifications for upcoming and past due reports and features a Departmental Portal that will allow Departmental users to view detailed information for those reports assigned to their Department, the ability to upload reports and request extensions and closures. In turn, Board Office users will also be able to view and approve or deny such requests directly through the system. Additionally, the featured Dashboard will allow for more accessible search capabilities to generate customized reports, such as the number of open/closed reports, delinquent reports and submitted reports during a specific timeframe and much more!

Contact Us

Los Angeles Report Tracking Office Board of Supervisors Kenneth Hahn Hall of Administration 500 West Temple Street, Room B-50 Los Angeles, CA 90012 (213) 974-1400

Email: ReportTracking@bos.lacounty.gov

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Dashboard View

Upon logging on, you will be directed to the systems main page: *Report Tracking Dashboard*. Here you will be able to view all reports that are currently being tracked by the Executive Office, for your Department.

The **BOS Insights** section below, highlights the total number of reports requested by the Board that are currently being tracked in the system. This includes the number of closed reports, delinquent reports, and open reports. (*Note: The total number of delinquent reports is also included in the count for open reports.* In this example, there are currently 48 open reports and 40 of those are delinquent.)

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01144	5	8/8/2023	8/8/2024	Test- 4	Test- 4	Public Health (Lead), Public Health (Le	. Open	0	6 Months	1 Year	Janice Hahn
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01142	23	8/8/2023	8/22/2023	Test- 2	Test- 2	Public Health (Lead)	Open	0	One-Time	14 Days	Janice Hahn
	56	7/25/2023	1/27/2025	Test-1	Test- 1	Public Health (Lead)	Open	0	6 Months	18 months	Janice Hahn
01141	18	11/14/2023 9/18/2023	12/14/2023		Test 4 Test 3	Department of Health Services (Lead) Department of Health Services (Lead)	Open Open	0	60 Days	30 Days	Janice Hahn Janice Hahn
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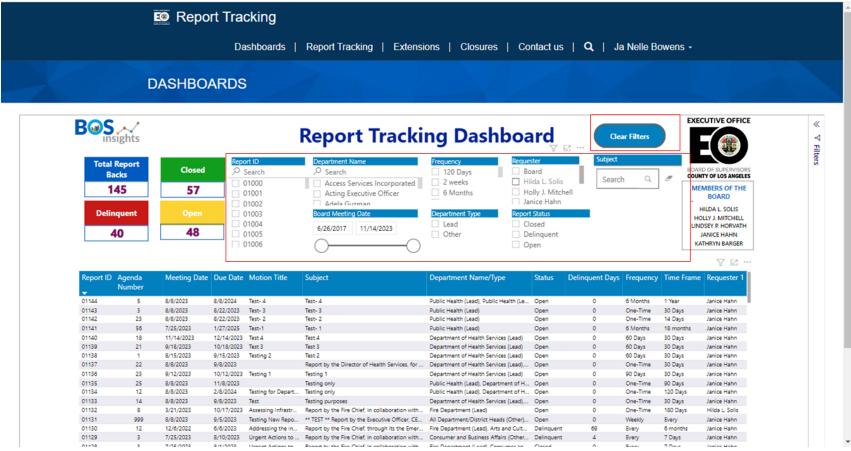
Department Guide

Filtered Search

You can narrow your search criteria based on the available filters listed below:

Report ID, Department Name, Frequency, Requester, Subject, Board Meeting Date, Department Type, and Report Status.

Selecting the "Clear Filters" option, will revert the dashboard back to its original format.



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Selection of Search Items

To select multiple search items within one filter application, such as the Department Name, Requester or Frequency, etc.

Hold down the CTRL key on your keyboard while selecting your choices.

For example, searching for reports requested by more than one "Requester," will filter your search criteria to the two requesters selected.

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Department Guide

Exporting a Report to an Excel Spreadsheet

How to export a report to a excel spreadsheet:

Once the desired filters are selected for the report you wish to export, hover over the top right-hand corner of the listed reports, select the 3 dots at the top right of the selected entries to open a drop-down menu, and select the *Export data* option.

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	linquent 40	Оре 48	01	Board Meeting Date 013 Board Meeting Date 015 6/26/2017 11/14 019 019 011/14	/2023 Department Type /2023 Lead Other	R	eport Status Closed Delinquent Open				HILDA L. SOLIS HOLLY J. MITCHELL LINDSEY P. HORVATH JANICE HAHN KATHRYN BARGER	
nda nber	Meeting Date	Due Date	Motion Title	Subject	Department Name/Type	Status	Delinquent Days	Frequency	Time Frame	Requester '	⊤ 🗹 🗠 🕶 1 Requester 2	C1 Export data ♀ Show as a table □ Sootlight
8	5/9/2023	5/30/2023	,	Test creating a new record	Access Services Incorporated (Lead),	Delinquent	78	6 Months	1 Year	Hilda L. Solis	Holly J. Mitch	Q Get insights
43	5/22/2023	6/26/2023		This is where the text would be posted.	Chief Information Officer (Other), Inte	Delinquent	51	Monthly	30 Days	Hilda L. Solis	Kathryn Barger	11 Sort descending
111	4/4/2023	6/30/2023	Test motion title	test	Aging and Disabilities Department (Le	Delinquent	47	Annually	2 years	Holly J. Mitch.		12 Sort ascending
74-A	5/16/2023	5/30/2023	Code Enforcement	TEST** Report by the Director of Regional Pla	Regional Planning Department (Lead)	Delinquent	78	One-Time	two weeks	Hilda L. Solis	~	12 Sorraspending
24	4/4/2023	7/4/2023		TEST*** Report by the Directors of Mental He	Mental Health Department (Lead), De	Delinquent	43	Quarterly		Hilda L. Solis	Janice Hahn	Sort by
2	5/2/2023	8/2/2023	Uplifting Arts, Cult	TEST Report by the Director of Parks and Recr	Parks and Recreation (Lead), Departm		14	One-Time	120 Days	Hilda L. Solis	Janice Hahn	
45	5/16/2023	7/31/2023		This is the subject matter		Delinquent	16	Monthly	30 Days	Hilda L. Solis	Kathryn Barger	
22	5/9/2023	6/8/2023	REVIEWING OVER		Alcohol & amp; Drug Program Admini		69	6 Months	1 Year	Holly J. Mitch.		
7	5/16/2023	7/17/2023	Supporting the Cr	Test report for testing only.	Fire Department (Lead), Sheriff (Other)	Delinquent	30	Every	30 Days	Hilda L. Solis	Janice Hahn	
123	5/2/2023	7/27/2023	Test - Support of	testing 123	Consumer and Business Affairs (Lead)		20	Every	90 Days	Hilda L. Solis	Holly J. Mitch Lin	
	9/13/2022	10/13/2022	Health Care for E	Report by the Director of Public Health with t	Department of Public Health (Lead), H			Every	30 Days	Hilda L. Solis	Holly J. Mitch Lin	
24	4/4/2023	8/1/2023	Testing title	TEST*** Report by the Directors of Mental He	Mental Health Department (Lead), De	Delinquent	15	Quarterly	90 Days	Hilda L. Solis	Janice Hahn Ho	
	7/11/2023	8/9/2023		Report by the Auditor-Controller	Auditor-Controller (Lead)	Delinquent Delinquent		One-Time	4 Months	Holly J. Mitch.		
3							12	Every	120 Days	Hilda L. Solis	Janice Hahn	
23	4/4/2023	8/4/2023	Motion Test Title		Arts and Culture (Lead)							
	4/4/2023 7/12/2022 1/31/2023	8/4/2023 7/12/2023 7/31/2023	Motion Test Title Testing 123 Title - Testing	Report by the Director of Arts and Culture. Test Subject - Report by the Fire Chief Test Subject - to test workflow process	Fire Department (Lead) Mental Health Department (Lead)	Delinquent	35	One-Time One-Time	1 Year 6 months	Janice Hahn Hilda L. Solis	Hilda L. Solis Janice Hahn	

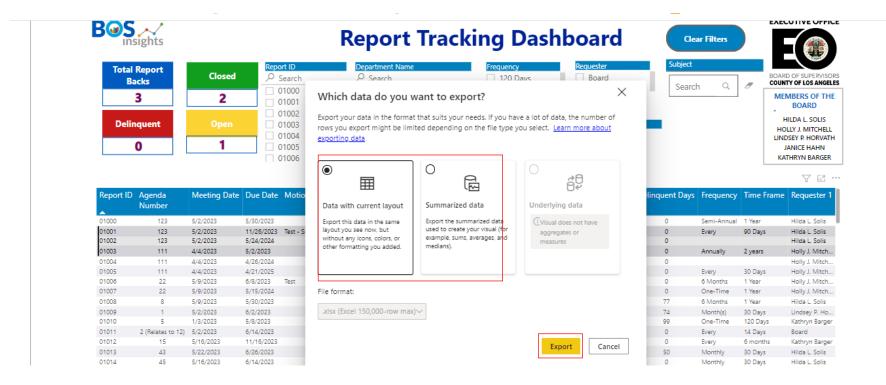
Department Guide

Export Data Option

Once the Export Data option has been selected, a pop up will appear. You may select the first **or** second option based on your report preference, then select **Export**. Your spreadsheet will then be downloaded and available to customize further to your preference.

«

∇ Filters



Department Guide

Excel Spreadsheet Export

Below is an example of the exported report.

A	В	С	D	E	F	G	н	1	J	К	L	м	N
Report ID	Agenda	Meeting Date	Due Date	Motion Title	Subject	Department Name/Type	Status	Delinguent Days	Frequency	Time Frame	Requester 1	Requester 2	Requester 3 File
	Number 🖵						¥ ¥		• •			✓	· ·
-				Test - Support of Assembly Bill 906 (Gipson): Education		Consumer and Business Affairs (Lead), Chief Executive							
01001	123	5/2/2023	11/26/202	3 Finance	testing 123	Office (Other)	Closed		0 Every	90 Days	Hilda L. Solis	Holly J. Mitchell	Lindsey P. Horvath 21
[Report by the Director of Public Health and the Auditor-Controller, in consultation with the Chief Executive Officer, the Acting County Counsel, the Director of Internal								
					Services, and the ECC Action Teams and Workgroups, on recommended changes to								
				Implementing the Priority Strategies of the Equity in	the Small Business Payment Liaison and Prompt Payment Program Policy to expand								
01037	4	8/9/2022	10/10/2023	2 County Contracting Project Team	the prompt payment program to include certified DVBEs and SEs.	(Other), Internal Services Department (Other)	Delinquen	t I	19 One-Time	60 Days	Holly J. Mitchell	Sheila Kuehl	22
				Test - Support of Assembly Bill 906 (Gipson): Education		Consumer and Business Affairs (Lead), Chief Executive							
01045	123	E /2 /2022	7/27/202		testing 123	Office (Other)	Delinguen		29 Every	90 Davs	Hilda L. Solis	Holly J. Mitchell	Lindsev P. Horvath 21
1045	125	5/2/2025	1/2//2023	rinance	Report by the Chief Executive Officer to enable the Executive Director of the	once (other)	Demiquen		25 Every	Sobays	HIGH C. SOIIS	Hony 5. Writenen	Linuseyr. Horvach 21
				Proclamation of Local Emergency for Homelessness in	Homeless Initiative to immediately assume a leadership role in managing the local emergency proclamation until the County entity responsible for homelessness is finalized and								
01051	з	6/6/2023	9/6/2023	the County of Los Angeles	concurrently establish	Chief Executive Office (Lead)	Closed		0 Quarterly	21 Days	Hilda L. Solis	Holly J. Mitchell	Lindsey P. Horvath 23
01052		6/6/2023	0/5/2022	Proclamation of Local Emergency for Homelessness in	Report by the Chief Executive Officer to enable the Executive Director of the Homeless Initiative to immediately assume a leadership role in managing the local emergency proclamation until the County entity responsible for homelessness is finalized and concurrent vestablish	Chief Executive Office (Lead)	Open		0 Quarterly	21 Davs	Hilda L. Solis	Holly J. Mitchell	Lindsev P. Horvath 23
01052	3	6/6/2023	9/6/202:	3 the County of Los Angeles		Chief Executive Office (Lead)	Open		0 Quarterly	21 Days	HIIda L. Solis	Holly J. Mitchell	Lindsey P. Horvath 23
					*** TEST** Report by the Director of Arts and Culture and the Director of Economic Opportunity, as well as the Chief Executive Officer of Arts for L to present a verbal report back to the Board at the Board meeting of October 17, 2023 opportunities identified by the CUIS Issering Committee with recommendations that align with and achieve CICII's goals:								
					Parity between the regional population demographics and creative workforce representation;								
					A sector-wide median entry-level wage that is at or above the region's living wage as determined by Massachusetts Institute of Technology's living wage calculator; and								
				The Creative Jobs Collective Impact Initiative and	10,000 creative sector jobs centering youth from historically underrepresented	Arts and Culture (Lead), Department of Economic							
01055	21	4/4/2023	10/17/2023	B Declare Arts, Culture, and Creativity Month	communities.	Opportunity (Lead), Chief Executive Office (Other)	Open		0 One-Time	6 months	Hilda L. Solis	Lindsey P. Horvath	23
					** TEST ** Report by the Chief Executive Officer, in consultation with the Executive								

Department Guide

Department Portal

To view reports specific to your department only, select the *Report Tracking* tab located at the top. Here on this Report Tracking Portal, you will have the ability to search for reports via the *Search* feature and sort reports by Board Meeting Date, Due Date, Number of Delinquent days, etc., using the available columns provided.

This portal will also allow you to export your reports via the *Export to Excel* option and customize accordingly.

					ප් _{ම්} This site	e is private: Only	specific people	can view this site. <u>Learn mo</u> i	<u>10</u>						Signed in as <u>Ianya Ri</u>
📧 Repo	rt Tracking									Dashboards	Report Tracking	Extensions	Contact us	Q	Tanya Ruiz
REPORT	S			t,	À				22						
												Searc	:h	٩	Export to Excel
Report ID 🕹	Subject	Agenda Number	Board Meeting Date	Due Date	Delinquent Days	Requested By	Status	SOP	Report	Notes					
01096	** TEST ** Report by the Executive Officer of the Board on RT & Legistar Upgrades: and request County Counsel to return to the Board with an Ordinance within 14 days.	99	7/24/2023	8/6/2023		Janice Hahn	Closed	View SOP	View Report		•				
01095	Report by the Chief Executive Officer to report back to the Board in writing every 14 days with an implementation framework for a pilot program, to commence January 1, 2024, that provides eight weeks of Paid Family Leave (PFL) annually, for employees receiving Flex or Megaflex benefits who take leave under the Federal Family and Medical Leave Act.	5	7/10/2023	7/31/2023		Lindsey P. Horvath	Open	View SOP	View Report		•				
01094	** TEST ** Report by the Executive Officer of the Board on RT & Legistar Upgrades.	99	7/24/2023	7/31/2023	0	Janice Hahn	Closed	View SOP	View Report		~				
01093	Report by the Chief Executive Officer to report back to the Board in writing every 14 days with an implementation	5	7/10/2023	7/24/2023	6	Lindsey P. Horvath	Closed	View SOP	View Report		~				

Department Guide

Department Portal (continued)

Also, on this Report Tracking page and via the drop-down menu, Departmental users will have the ability to take additional actions for each individual entry via the *View Details*, *Documents*, *Request Extension*, *Request Closure and Add Notes* options.

			ငိ _{ိရီ} This site	e is private: Only	specific people	can view this site	Learn more					Signed in as Ja Nelle Bowe
Repo	ort Tracking				Dast	nboards	Report Trac	king Extens	sions Closure	es Contact	us Q	Ja Nelle Bowens
REPORT	S							\geq				
										Search		Q Export to Excel
Report ID 🕇	Subject	Agenda Number	Board Meeting Date	Due Date	Delinquent Days	Requested By	Status	SOP	Report	Notes		
01028	In partnership with the Director of Youth Development and the Interim Chief Probation Officer, report back to the Board in writing within 180 days on efforts to launch the Drum Corp Program and progress on its implementation, as well as funding and staffing needed to sustain this level of programming.	4	6/5/2023	6/19/2023	52	Lindsey P. Horvath	Extension Requested	View SOP	View Report		~	
01029	In partnership with the Director of Youth Development and the Interim Chief Probation Officer, report back to the Board in writing within 180 days on efforts to launch the Drum Corp Program and progress on its implementation, as well as funding and staffing needed to sustain this level of programming.	4	6/5/2023	9/5/2023		Lindsey P. Horvath		View SOP	View Report		Doc Reque	v details uments st Extension st Closure ites
01038	Test report for testing only	5	6/5/2023	7/5/2023		Holly J. Mitchell	Open	View SOP	View Report		~	
01055	** TEST** Report by the Director	21	4/3/2023	10/16/2023		Hilda L.	Open	View SOP	View Report		v	

Department Guide

View Details:

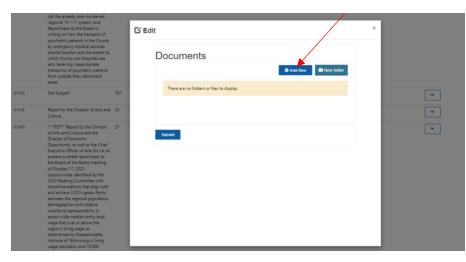
This tab will list specific information pertaining to each report tracking entry.

	call the already over-burdened						
	regional "9-1-1" system; and Report back to the Board in writing on how the transport of psychiatric patients in the County		6 Vie	ew details			×
	by emergency medical services should function and the extent to			Report Status	Due Date *	Agenda Number *	A
	which County-run hospitals are			Open	8/3/2023	23	
	also receiving inappropriate transports of psychiatric patients from outside their catchment			Board Meeting Date *	Time Frame *	Frequency *	
	areas.			4/3/2023	120 Days	Every	
120	Test Subject 10	D1		Finalized Date			
116	Report by the Director of Arts and 2	3		—			
	Culture.			Motion Title			
1055	** TEST** Report by the Director 2" of Arts and Culture and the Director of Economic	1		Motion Test Title - Report			- 1
	Opportunity, as well as the Chief Executive Officer of Arts for LA, to			Requester 1 *	Requester 2	Requester 3	
	present a verbal report back to the Board at the Board meeting			Hilda L. Solis	Janice Hahn	_	
	of October 17, 2023			Requester 4	Requester 5		
	opportunities identified by the CJCII Steering Committee with recommendations that align with			_	_		
	and achieve CJCII's goals: Parity between the regional population			Document Link *			
	demographics and creative workforce representation; A			http://file.lacounty.gov/SDSInter/l	bos/supdocs/123.pdf		
	sector-wide median entry-level wage that is at or above the			Report Link * http://file.lacounty.gov/SDSInter/	bos/supdocs/321.pdf		
	region's living wage as determined by Massachusetts Institute of Technology's living wage calculator; and 10,000 creative sector jobs centering	l	_	Subject *			÷
	youth from historically underrepresented communities.						

Department Guide

Upload Documents How to Upload Documents:

Departmental users will use this feature to upload reports specific to the Report Tracking ID number via the *Add files* tab.



Select the *Choose Files* option to upload your report. Once you have added your files, select the *Submit* tab. The Executive Office will be alerted of this upload and at that time, staff will review and close the report out as necessary.

🖸 Edit		×
Doc	Add files ×	
	Choose Files No file chosen Overwrite existing files	
Subm	Add files Cancel	

Department Guide

Requesting Extensions to the Due Date:

If you are not able to submit the report by the due date, you now have the ability to request an extension through the system. Please enter the date you wish to extend to, followed by a <u>required</u> justification and select **Submit** when complete.

The requesting Supervisor(s) office will be notified of this request and at that time will have the ability to approve or deny the request.

(Note: Departmental users will be notified of the approval/denial via an email notification.)

01120 01116 01055	psychiatric patients in the County by emergency medical services should function and the extent to which County-run hospitals are also receiving inappropriate transports of psychiatric patients from outside their catchment areas.		Extension Crea	te	
01116	THERE		M/D/YYYY		
01055	Test Subject	101	Extension Justification *		•
	Report by the Director of Arts and Culture.	23			~
	** TEST** Report by the Director of Arts and Culture and the Director of Economic Opportunity, as well as the Chief Executive Officier of Arts for LA, to present a verbal report back to the Board at the Board meeting of October 17, 2023 opportunities identified by the C/CI Steering Committee with recommendations that align with and achieve C/CI is goals: Parity between the regional population demographics and creative workforce representation; A sector-wide median entry-level wage that is at or above the region's living wage as determined by Massachusetts Institute of Technology's living wage calculatior; and 10.000 creative sector jobs centering youth from historically underrepresented communities.	21	Submit		

Department Guide

Extension Request Continued

Once submitted, the status of the selected report ID will update to *Extension Requested*. (If the extension has been approved, the status will change to "Extension Approved" and if the extension was denied, the status will revert to "Open."

	Create options to allow Martin Luther King, Jr. (MLK) Medical Campus patients with medical and/or behavioral health needs to be timely and appropriately transported without the need to call the already over-burdened regional "9-1-1" system; and Report back to the Board in writing on how the transport of psychiatric patients in the County by emergency medical services should function and the extent to which County-run hospitals are also receiving inappropriate transports of psychiatric patients from outside their catchment areas.								
01120	Test Subject	101	7/31/2023	8/9/2023	Janice Hahn	Extension Requested	View SOP	View Report	•
01116	Report by the Director of Arts and Culture.	23	4/3/2023	8/3/2023	Hilda L. Solis	Open	View SOP	View Report	*
01055	** TEST** Report by the Director of Arts and Culture and the Director of Economic Opportunity, as well as the Chief Executive Officer of Arts for LA, to present a verbal report back to the Board at the Board meeting of October 17, 2023 opportunities identified by the CJCII Steering Committee with recommendations that align with and achieve CJCII's goals: Parity between the regional population demographics and creative workforce representation; A sector-wide median entry-level wage that is at or above the region's living wage as determined by Massachusetts	21	4/3/2023	10/16/2023	Hilda L. Solis	Open	View SOP	View Report	~

Department Guide

Extensions Tab:

Select the Extension Tab located at the top of the page if you wish to view a history of the extensions that have been requested by your Department.

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	į	💿 Report Tra	cking					
		Da	ashboards Report Tracking E	Extensions	Closures Contact us	Q Ja Nelle E	Bowens -	
\rightarrow	E	xtension Req	Jests		$\Delta / $			
								Create
Report ID	Due Date	Extension Date	Extension Justification		Agenda Number	Created On 🕹	Created By	
01130	6/5/2023	10/2/2023	Extension Test 1		12	8/10/2023 9:56 AM	SYSTEM	~
01130	6/5/2023	10/3/2023	Extension Test 1		12	8/10/2023 9:15 AM	SYSTEM	~
01028	6/19/2023	9/11/2023	Testing		4	8/10/2023 9:14 AM	SYSTEM	•
01120	8/9/2023	8/16/2023	Test justification		101	8/9/2023 1:00 PM	Tanya Ruiz	~
01028	6/19/2023	6/28/2023	Test		4	6/9/2023 10:23 AM	Samir Christian	~
01028	6/19/2023	6/20/2023	Need additional time.		4	6/9/2023 9:24 AM	Samir Christian	~

Department Guide

Requesting Closures:

If your Department determines that no further reporting is necessary for a specific report tracking ID (a program/funding has terminated, etc.), you may request a "Report Closure" by submitting the required justification and selecting the **Submit** option. Similar to extension requests, the requesting Supervisor(s) office will be notified of this closure request and will have the ability to approve or deny the request. (Departmental users will be notified of the approval/denial via an email notification.)

	transports of psychiatric patients	
	from outside their catchment areas.	© Edit ×
01120	Test Subject 101	
01116	Report by the Director of Arts and 23 Culture.	Request Report Closure
01055	** TEST** Report by the Director of Arts and Culture and the Director of Economic Opportunity, as well as the Chief Executive Officer of Arts for LA to present a verbal report back to the Board at the Board meeting of October 17, 2023 opportunities identified by the CCICI Steering Committee with recommendations that align with and achieve CICI's goals: Parity between the regional population demographics and creative workforce representation; A sector-wide median entry-level wage that is at or above the region's living wage as determined by Massachusetts Institute of Technology's living wage calculator; and 10,000 creative sector jobs centering youth from historically underrepresented communities.	Submit
01038	Test report for testing only 5	·
01029	In partnership with the Director 4 of Youth Development and the Interim Chief Probation Officer, report back to he Board in writing within 180 days on efforts to launch the Drum Corp	·

Department Guide

Requesting Closures Continued

Once submitted, the status of the selected report ID will update to *Closure Requested*. (If the closure has been approved, the status will change to "Closed" and if the closure was denied, the status will revert to "Open."

Lu Ca an tra ca rey Re wr ps by sh wt sh tra tra frc	reate options to allow Martin ther King, Jr. (MLK) Medical ampus patients with medical d/or behavioral health needs to the timely and appropriately ansported without the need to all the already over-burdened gional "9-1-1" system; and eport back to the Board in riting on how the transport of sychiatric patients in the County or emergency medical services nould function and the extent to hich County-run hospitals are so receiving inappropriate ansports of psychiatric patients om outside their catchment eas.								
01120 Te	est Subject	101	7/31/2023	8/9/2023	Janice Hahn	Extension Requested	View SOP	View Report	•
	eport by the Director of Arts and ulture.	23	4/3/2023	8/3/2023	Hilda L. Solis	Closure Requested	View SOP	View Report	•
of Di Op Ex pr th of Op CJ rei an be de ww sei ww sei de	TEST** Report by the Director Arts and Culture and the irector of Economic pportunity, as well as the Chief eccutive Officer of Arts for LA, to resent a verbal report back to the Board at the Board meeting October 17, 2023 oportunities identified by the ICII Steering Committee with commendations that align with had achieve CJCII's goals: Parity tween the regional population emographics and creative orkforce representation; A ector-wide median entry-level age that is at or above the gion's living wage as tetrmined by Massachusetts	21	4/3/2023	10/16/2023	Hilda L. Solis	Open ,	View SOP	View Report	~

Department Guide

Closures Tab:

Select the Closures Tab located at the top of the page if you wish to view a history of the closures that have been requested by your Department.

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Report Tracking											
		D	ashboards F	Report Trackin	g Extens	sions Clos	sures Contact	us Q	Ja Nelle Bowens -		
	Clo	sure Reque	ests								
										Search	٩
Report ID 🕹	Closure Justification	Agenda Number	Board Meeting Date	Due Date	Delinquent Days	Status	Department Note	s	SOP	Report	
01116	Tesr	23	4/3/2023	8/3/2023		Closure Requested			View SOP	View Report	~

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Department Guide

Adding Notes:

This section can be used to add internal Departmental notes to be viewed by users within your Department.

	Services Agency, and the Interim Director of Mental Health, to take			_
	the following actions in 30 days: Create options to allow Martin Luther King, Jr. (MLK) Medical	Ge	dit	×
	Campus patients with medical and/or behavioral health needs to be timely and appropriately transported without the need to call the already over-burdened regional '9-1-1' system; and Report back to the Board in writing on how the transport of psychiatric patients in the Caunty by emergency medical services should function and the extent to which County-run hospitals are also receiving inappropriate transports of ssychiatric patients from outside their actinement		Dept Notes	
01120	areas. Test Subject	101	Submit	
01116	Report by the Director of Arts and Culture.	23		*
01055	** TEST** Report by the Director of Arts and Culture and the Director of Economic Opportunity, as well as the Chief Executive Officer of Arts for LA to present a verbal report back to the Board at the Board meeting of October 17, 2023 opportunities identified by the C/LGI Seeing Committee with recommendators that align with and achieve C/LGIs goals: Parity	21		•

All Departmental notes will be visible under the **Notes** column.

Report Tracking								Dashboards	Report Tracking	Extensions	Closu	res	
REPORT	S			£,	À								Ļ
													Search
Report ID 🕹	Subject	Agenda Number	Board Meeting Date	Due Date	Delinquent Days	Requested By	Status	SOP	Report	Notes			
01086	Report by to TEST	13	7/10/2023	1/10/2024		Janice Hahn	Open	View SOP	View Report	Please follow up on this report and provide status by end of day.	¥		